# *ANNEX IV:* Budget breakdown (Model financial offer) Page No 1 [of…]

**PUBLICATION REFERENCE: 011/CUAMM/ETH/2023** **NAME OF TENDERER:** **Supply of Consumable**

Lot 1 Medical Consumables

|  |  |  |  |
| --- | --- | --- | --- |
| **A** | **B** | **C** | **D** |
| **LOT number** | **Quantity** | **specifications offered (incl brand/model)** | **Unit costs with delivery [DAP][[1]](#footnote-1)** |
|  | 1 |  |  |
|  | 1 |  |  |
|  | 1 |  |  |
|  | 1 |  |  |
|  | 1 |  |  |
|  | 1 |  |  |
|  | 1 |  |  |
|  | 1 |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | Total |

1. [DDP (Delivered Duty Paid)][DAP (Delivered At Place)] — Incoterms 2020 International Chamber of Commerce <http://www.iccwbo.org/incoterms/>

   [↑](#footnote-ref-1)